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Bib. Data Sheet

CONFIRMATION NO. 8769

<b>SERIAL NUMBER</b> 09/822,292	<b>FILING DATE</b> 04/02/2001 <b>RULE</b>	<b>CLASS</b> 370 435	<b>GROUP ART UNIT</b> 2661 9685	<b>ATTORNEY DOCKET NO.</b> BS01-019
<b>APPLICANTS</b> Charles M. Link II, Roswell, GA; Donald M. Cardina, Lawrenceville, GA;..				
<b>** CONTINUING DATA *****</b> <i>None</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/17/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 39
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>		<b>INDEPENDENT CLAIMS</b> 5		
<b>ADDRESS</b> SHAW PITTMAN 1650 Tysons Boulevard McLean, VA 22102-4859				
<b>TITLE</b> Method and apparatus for delivering messages to wireless devices				
<b>FILING FEE RECEIVED</b> 1342	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	